## MEETING NOTICES FOR THE WEEK OF December 5, 2005

To: Members of the Metropolitan Development Committee

From: Dane Mahern, Chairman

Date: December 1, 2005

Re: <u>Meeting Notice</u>

There will be a meeting of the Metropolitan Development Committee of the City-County Council on **Monday**, **December 5**, **2005**, at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

<u>PROPOSAL NO. 437, 2005</u> - requires project sponsors who receive Federal entitlement funds distributed by the Department of Metropolitan Development employ at least ten (10) persons on any such project so funded from the service district of the sponsor

<u>PROPOSAL NO. 573, 2005</u> - appoints David A. Shabazz to the Wellfield Education Corporation board

<u>PROPOSAL NO. 595, 2005</u> - increases certain user fees to reflect more accurately the costs incurred by the Consolidated City and County and to make various technical corrections to Chapters 536 and 875 of the Revised Code

<u>PROPOSAL NO. 613, 2005</u> - appoints Curtis R. Robinson to the Citizen's Advisory Committee for Wayne Township Comprehensive Plan

<u>UPDATE FROM INDIANAPOLIS HOUSING AGENCY</u> – Bud Myers, Executive Director

The Committee may consider any other pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by handicapped individuals planning to attend please call 327-4347, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Maury Plambeck David A. Shabazz Rick Powers Justin Ohlemiller Garland Graves Bud Myers Robert Clifford To: Members of the Rules and Public Policy Committee

From: Rozelle Boyd, Chairman

Date: November 30, 2005

Re: Special Rules Meeting

There will be a **PUBLIC HEARING** of the Rules and Public Policy Committee of the City-County Council on **Monday, December 5, 2005**, at **5:30 p.m.** in the **Public Assembly Room** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

<u>PROPOSAL NO. 622, 2005</u> - amends the Code with respect to the Equal Opportunity Advisory Board and complaint adjudication

The Committee may consider any pending business in accordance with the Rules of the City-County Council.

Note: For special accommodations needed by disabled individuals planning to attend please call 327-4240, or 327-5186 for the hearing impaired, at least forty-eight (48) hours prior to the meeting.

c: Mayor Bart Peterson Garland Graves Earl Morgan Collin Kebo Bob Ransom Sue Swayze

RB:nsm